**PERFORMANCE BASED APPRAISAL SYSTEM (PBAS) PROFORMA**

**FOR**

**CAREER ADVANCEMENT SCHEME(CAS)**

**Professor (Academic Level-14) to Senior Professor (Academic Level-15)**

Position and Grade Pay Applied for Promotion under CAS: ...........................................................................

Date of Last Promotion :....................................................

Date of Eligibility for Promotion: .....................................

**PART-A: GENERAL INFORMATION**

1. Name (in Block Letters) :………………………………............………..……….……....
2. Date and Place of Birth :…………………………………................…...................……
3. Gender :……………………................………..……….................…...
4. Father’s Name :……………..…………...………………...........….....……..…
5. Mother's Name :……………………...……….......…………….........................
6. Nationality :……………........……………………………………………...
7. (a) Present Position with Date : ……………………………………………………………...

(b) Pay Scale :.………………………………..(c) Grade Pay:...............................................

1. Whether Direct or Under CAS: ………………….……………………………………...
2. Name of Department/Subject:……........………….…………...........…………………

**8.** Marital Status:.………………………Spouse Name(if married):.....…………….…………

**9.** Aadhar Number:……….………………………...........…………………………………….

**10.** Category (SC/ST/OBC/General):..………… **11**. Physically Challenged: ………………

1. (a)Address for Correspondence (with PIN):…………………………………................ …………………………………………

…………………………………………

(b) Permanent Address (with PIN) : …………………………………................ …………………………………………

…………………………………………

**13.** Telephone/Mobile No.: E-mail :………...........……………...............

**14. Academic Qualifications:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination** | **Name of Institute** | **Board/University** | **Year** | **Percentage/ CGPA** | **Division / Grade** | **Distinction**  **(if any)** | **Subjects** |
| 10th |  |  |  |  |  |  |  |
| 12th |  |  |  |  |  |  |  |
| U.G. |  |  |  |  |  |  |  |
| LL.B. |  |  |  |  |  |  |  |
| P.G./LL.M. |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |

**15. Research Degree(s):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of Degree** | **Specialization** | **Institution/University** | **Status** | **Whether Ph.D. degree awarded as per UGC Regulations 2009** | **Date of Award of Degree** | **Title of Thesis** |
| M.Phil. |  |  |  |  |  |  |
| Ph.D./ D.Phil. |  |  |  |  |  |  |
| D.Sc./D.Litt./Any other |  |  |  |  |  |  |

**16. Whether Qualified NET/SLET etc. conducted by UGC/CSIR/ICAR/State:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Test Qualified** | **Agency Name** | **Roll No./Reference No.** | **Qualifying Date** |
| NET/SLET |  |  |  |

**17. Appointments Held prior to Joining this Institution:** **(Please attach relevant Certificates)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Designation | Name of Employer | Status of Organization | Date of Date of | | Salary with Grade Pay | Nature of Employment | Reason of leaving |
| Joining | Leaving |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**18. Posts held after appointment at this Institution:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Designation | Department | Subject | Date of Joining | | Salary with Grade Pay |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**19. Teaching Experience (Under Graduate and Post Graduate Levels):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Classes Taught** | **Period** | | **Total Experience (in Years)** |
| **From** | **To** |
| **U.G.** |  |  |  |
| **P.G.** |  |  |  |

**20. Research experience excluding time spent in M.Phil/Ph.D.(in years):*.....................................***

**21. Fields of Specialization under the Subject/Discipline**:

**22**. **Mention 10 best research papers published in peer reviewed or UGC care Journal during the assessment period\***

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of paper | Journal Name, , Vol. & Issue, Page, Year | ISSN/ ISBN | Journal Indexing, Impact Factor  (if any) | Whether Principal Author /Corresponding author/ Supervisor/Co-author | Self-Appraisal Score | API Score Verified | Annexure No. of Relevant Document | Remark |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

***\*Attach the full length paper***

**23. Research Guidance during the assessment period\***

**(Ph.D. awarded / thesis submitted)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name of  the Scholar | Title of the Thesis | Awarded / Thesis submitted | University | Month and Year | Self-Appraisal Score | API Score Verified | Annexure No. of Relevant Document | Remark |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

***\*Attach the Ph.D. Notification/Certificate of Submissio.***

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

**(assessment period wise)**

Based on the teacher’s self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Professor to Senior Professor Grades.

**(1) Research Papers in Peer-Reviewed or UGC listed Journals: (Please refer points as per UGC notification)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of paper | Journal Name, Page,Vol. & Issue, Year | ISSN /  ISBN | Journal Indexing, Impact Factor  (if any) | Whether Principal Author /Corresponding author/ Supervisor/Co-author | Self-Appraisal Score | API Score Verified | Annexure No. of Relevant Document | Remark |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| **Total ( 1)** | | | | | | |  |  |  |

**(2) (a) Publications (other than Research papers) (Books, Chapters in Books)**

**(i) Books Published with ISSN / ISBN**

**International Publisher: 12 points per Book**

**National Publisher: 10 points per Book**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of Book with no. of pages** | **Publisher’s name**  **With ISSN /**  **ISBN** | **International / National**  **Publisher** | **No. of**  **Co-Authors** | **Whether Principal Author /**  **Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
|  | **Sub Total: (2)(a)(i):** | | | | |  |  |  |  |

**(ii) Chapter in Edited Book with ISSN / ISBN (5 points per Chapter)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of Chapter with Page Nos** | **Name of Book** | **Publisher’s Name**  **& ISSN /**  **ISBN** | **No. of**  **Co-Authors** | **Whether Principal Author /**  **Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
|  | **Sub Total: (2)(a)(ii)** | | | | |  |  |  |  |

**(iii) Editor of Book with ISSN / ISBN**

**Editor of Book by International Publisher: 10 points per Book**

**Editor of Book by National Publisher: 8 points per Book**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of Book with Page Nos** | **Publisher’s Name**  **&ISSN /**  **ISBN** | **International / National**  **Publisher** | **No. of Co-Authors** | **Whether Principal Author /**  **Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| **Sub Total (2)(a)(iii)** | | | | | |  |  |  |  |

**(b) Translation Works in Indian or Foreign Languages by Qualified Faculty Members**

**(3 points per Chapter or Research paper and 8 points per Book)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Original Title of Chapter or Research paper / Book with Page Nos. Nos.**  **ISSN /**  **ISBN** | **Name**  **of Original Author** | **Translated Title of Chapter or Research paper / Book with Page Nos. ISSN /**  **ISBN** | **No. of Translated**  **Co-Authors** | **Whether Principal Author /**  **Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| **Sub Total (2)(b)** | | | | | |  |  |  |  |
| **Total (2) : (2)(a)(i) + (2)(a)(ii) + (2)(a)(iii) + (2)(b)** | | | | | |  |  |  |  |

**(3) Creation of ICT mediated Teaching Learning Pedagogy & Content and Development of New & Innovative Courses and Curricula**

**(a) Development of Innovative Pedagogy: (5 points per Innovative Pedagogy)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of Innovative Pedagogy** | **Sponsored Agency(if any)** | **Types of Teaching-Learning Environments:**  **Face-to-face/ Networked/ Open and distance/ Virtual** | **Specify ICTs resources: web link : YouTube**  **Videos-Audios/Smart**  **Classroom /Simulation**  **Games/Blogging/Online**  **Discussion**  **Forums /Virtual**  **Laboratories**  **/ Telecast /Picture /Models /Charts(if any)** | **Date of approval from Authority** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
|  | **Subtotal (3)(a)** | | | | | |  |  |  |  |

**(b) Design of New Curricula and Courses: (02 points per Curricula/ Course)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of Programme where curricula introduced** | **Title of New Curricula and Courses** | **Specify ICTs resources: web link /**  **You tube link: Audio/Video/Telecast /Picture /Models/Charts (**if any) | **Date of approval from Authority** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
|  | **Subtotal (3)(b)** | | | | |  |  |  |  |

**(c) MOOCs:**

**(i) Development of Complete MOOCs in 4 Quadrants (4 credit course) (20 per curricula/ Course)**

**(In case of MOOCs of lesser credits 05 marks/credit)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of Programme where curricula introduced** | **Course Credits** | **Title of new MOOC curricula** | **Specify ICTs resources: web link /**  **You tube link: Audio/Video/Telecast /Picture /Models/Charts( if any)** | **Date of approval from authority (if any)** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
|  | **Subtotal (3)(c)(i)** | | | | | |  |  |  |  |

**(ii) MOOCs (Developed in 4 Quadrants) per Module/Lecture (5 points per Module / Lecture)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of Programme & Course where curricula introduced** | **Course Credits** | **Title of new MOOC curricula** | **Specify ICTs resources: web link /**  **You tube link: Audio/Video/Telecast /Picture /Models/Charts, if any** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
|  | **Subtotal (3)(c)(ii)** | | | | | |  |  |  |  |

**(iii) Content Writer/Subject Matter Expert for each module of MOOCs (at least one Quadrant)**

**(2 points per Curricula/ Course)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of Programme & Course where Content is introduced** | **Course Credits** | **Title of new MOOC Content curricula** | **Specify ICTs resources: web link /**  **You tube link: Audio/Video/Telecast /Picture /Models/Charts (if any)** | **Date of approval from Authority** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
|  | **Subtotal (3)(c)(iii)** | | | | | |  |  |  |  |

**(iv) Course Coordinator for MOOCs (4 credit course) (8 points per Curricula/ Course)**

**(In case of MOOCs of lesser credits 02 marks/credit)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | **Name of Programme & Course** | **Course Credits** | **Title of MOOC curricula** | **Specify ICTs resources: web link /**  **You tube link: Audio/Video/Telecast /Picture /Models/Charts(if any)** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
|  | **Subtotal (3)(c)(iv)** | | | | | |  |  |  |  |
|  | **Total (3)(c) : (3)(c)(i) + (3)(c)(ii) + (3)(c)(iii) + (3)(c)(iv)** | | | | | |  |  |  |  |

**(d) E-Content**

**(i) Development of e-Content in 4 Quadrants for a complete course/e-book**

**(12 points per Curricula/ Course)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of e-Content course/ e-book with no. of pages,**  **ISSN / ISBN (if any)** | **Name of Programme & Course to which introduced** | **Specify ICTs resources: web link** | **Whether Peer reviewed** | **No. of Co-Authors** | **Whether Principal Author /**  **Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
|  | **Sub Total: (3)(d)(i)** | | | | | |  |  |  |  |

**(ii) e-Content (developed in 4 Quadrants) per module (5 points per module / Course)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of e-Content module with no. of pages,**  **ISSN / ISBN (if any)** | **Name of Programme & Course to which introduced** | **Specify ICTs resources: web link** | **Whether Peer reviewed** | **No. of Co-Authors** | **Whether Principal Author /**  **Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
|  | **Sub Total: (3)(d)(ii)** | | | | | |  |  |  |  |

**(iii) Contribution to development of e-content module in complete course/paper/e-book**

**(at least one Quadrant) (2 points per module / Course)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of e-Content module with no. of pages,**  **ISSN / ISBN(if any)** | **Name of Programme & Course to which introduced** | **Specify ICTs resources: web link** | **Whether Peer reviewed** | **No. of Co-Authors** | **Whether Principal Author /**  **Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
|  | **Sub Total: (3)(d)(iii)** | | | | | |  |  |  |  |

**(iv)Editor of e-content for complete course/ paper /e-book (10 points per Course / paper)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of e-Content Course with no. of pages,**  **ISSN / ISBN (if any)** | **Name of Programme & Course to which introduced** | **Specify ICTs resources: web link** | **Whether Peer reviewed** | **No. of**  **Co-Editors** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
|  | **Sub Total: (3)(d)(iv)** | | | | |  |  |  |  |
|  | **Total (3) (d): (3)(d)(i) + (3)(d)(ii) + (3)(d)(iii) + (3)(d)(iv)** | | | | |  |  |  |  |
|  | **Total (3): (3)(a) + (3)(b) + (3)(c) + (3) (d)** | | | | |  |  |  |  |

**(4) Research Score:**

**(a) Research Guidance: ( Ph. D. :10 points per degree awarded & 05 per thesis submitted)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Degree** | **No. of Candidate Enrolled** | **No. of Thesis Submitted with dates** | **No. of Candidate Degree Awarded with dates** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
|  | **M. Phil. /**  **P.G. Dissertation** |  |  |  |  |  |  |  |
|  | **Ph.D.** |  |  |  |  |  |  |  |
|  | **Sub Total: (4)(a)** | | | |  |  |  |  |

**(M. Phil. /P. G. dissertation: 2points per degree awarded)**

**(b) Research Projects Completed: A: ≥ Rs.10 lakhs (10 points per Project)**

**B: < Rs. 10 lakhs (5 points per Project)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Type of Project : A / B** | **Title of Project** | **Sponsored Agency** | **Date of Completion** | **Whether Co-PI** | **Grant Received (Rs.)** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| **Sub Total: (4)(b)** | | | | | | |  |  |  |  |

**(c) Research Projects Ongoing: A: ≥Rs.10 lakhs (5 points per Project)**

**B: <Rs. 10 lakhs (2 points per Project)**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Type of Project : A / B** | **Title of Project** | **Sponsored Agency** | **Duration of Project** | **Date of Starting** | **Whether Co-PI** | **Grant Received (Rs.)** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |
| **Sub Total: (4)(c)** | | | | | | | |  |  |  |  |

**(d) Consultancy: (3 points per Consultancy Project)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of Consultancy Project** | **Sponsored Agency** | **Date of Starting** | **Amount Mobilized**  **(Rs. In Lakh)** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
|  | **Sub Total: (4)(d)** | | | |  |  |  |  |
|  | **Total (4) : (4)(a) + (4)(b) + (4)(c) + (4)(d)** | | | |  |  |  |  |

**(5) (a) Patents : (10 points per International Patent and 7 points per National Patent)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of Patent Project** | **Patent Number** | **Sponsored Agency (if any)** | **Date of Award** | **International / National** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
|  | **Sub Total: (5)(a)** | | | | |  |  |  |  |

**(b) \*Policy Document (Submitted to an International Body/Organization like UNO/UNESCO/WorldBank/International Monetary Fund etc. or Central Government or State Government)**

**A: International (10 points per Policy Document)**

**B: National (7 points per Policy Document)**

**C: State (5 points per Policy Document)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of Policy Document** | **Name of Submitted Agency** | **International / National / State** | **Policy Document Number** | **Date of Acceptance** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
|  | **Sub Total: (5)(b)** | | | | |  |  |  |  |

**(c) Awards/Fellowship: A: International (7 points per Awards/Fellowship)**

**B: National (5 points per Awards/Fellowship)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of Award / Fellowship** | **Date of Received** | **International / National** | **Name of Awardees Academic Body / Association** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| **Sub Total: (5)(c)** | | | | |  |  |  |  |
| **Total (5) : (5)(a) + (5)(b) + (5)(c)** | | | | |  |  |  |  |

**(6) \*Invited lectures / Resource Person/ Paper Presentation in Seminar/ Conference/Full Paper in Conference Proceedings (Paper presented in Seminar/Conference and also published as full paper in Conference Proceedings will be counted only once)**

**International (Abroad): (7 points per Seminar/ Conference)**

**International (within Country): (5 points per Seminar/ Conference)**

**National: (3 points per Seminar/ Conference)**

**State / University Level :(2 points per Seminar/ Conference)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of Presentation in Academic Session** | **Title of Conference / Seminar** | **Mode of Presentation:**  **Invited lectures / Resource Person / Paper presentation** | **Name of Organizer** | **Whether International (Abroad) / International (within Country) / National / State / University Level** | **Self-Appraisal Score** | **API Score Verified** | **Annexure No. of Relevant Documents** | **Remark** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
|  | **Total (6) :** | | | | |  |  |  |  |

**Note: The Research score for research papers would be augmented as follows:** Peer-Reviewed or UGC-listed Journals (Impact factor (IF) to be determined as per Thomson Reuters list):

(i) Paper in refereed journals without IF = 5 Points

(ii) Paper with 0< IF < 1.0 = 10 Points

(iii) Paper with 1.0≤ IF < 2.0 = 15 Points

(iv) Paper with 2.0≤ IF < 5.0 = 20 Points

(iv) Paper with 5.0 ≤ IF < 10.0 = 25 Points

(vi) Paper with IF ≥10 = 30 Points

(a) In case of two authors: 70% of total points of publication for each author.

(b) More than two authors: 70% of total points of publication for the First/Principal/Corresponding author and 30% for each of the joint authors.

**(c) Joint Projects:** Principal Investigator and Co-investigator would get 50% each.

**Note:**

* If paper presented is part of edited book or proceeding, then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-Supervisor.
* **\*FOR the purpose of calculating research score of the teacher, the combined research score of sub-categories 5(b)-Policy Document and sub-categories 6- Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.**
* **The research score shall be from the minimum of three sub-categories out of six sub-categories.**

**Summary of Category III**

**Academic/Research Score**

|  |  |  |  |
| --- | --- | --- | --- |
| **Details of Academic & Research Activities** | **Self-Appraisal Score** | **API Score Verified by Committee** | **Remark** |
| (1) Research Papers in Peer-Reviewed or  UGC listed Journals |  |  |  |
| (2) Publications (other than research papers) |  |  |  |
| (3)Creation of ICT mediated Teaching Learning Pedagogy and Content and Development of New and Innovative Courses and Curricula |  |  |  |
| (4) Research Guidance/Projects Completed / Projects Ongoing/Consultancy |  |  |  |
| (5) Patents /Policy Document / Awards/Fellowship |  |  |  |
| (6) Invited lectures / Resource Person/ Paper Presentation in Seminars / Conferences/Full Paper in Conference Proceedings |  |  |  |
| **Grand Total** |  |  |  |

**Note: List of Enclosures/ Annexure: (Please attach copies of certificates and / or letters of sanction orders, papers etc. wherever necessary)**

**UNDERTAKING**

I, **Dr/Mr. / Mrs./Ms. …………………………………………….**undertake that the information provided is correct as per records submitted by me to College / Institute / University and documents enclosed along with the duly filled in PBAS Proforma.

**Date :……………… Signature of the Faculty**

**Place : …………….. with Designation**

**……………………..**

**Date :……………… Signature**

**Head of Department**

**Place : ……………..**

N.B. : The individual PBAS Proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the College / Institute / University as necessary and placed before the Screening Cum Evaluation Committee or Selection Committee for Assessment Verification.