PROFILE OF THE TEACHER

| Name | : | ALOK KUMAR |
|-------------------------------|----|---------------------|
| Father's Name | : | Mr. RAMREKHA |
| Mother's Name | : | Mrs. PHOOLMATI DEVI |
| Department | : | LAW |
| Date of Joining the Universit | y: | 29/04/2018 |
| Total Teaching Experience | : | UG-04 Year's |
| | | PG-04 Year's |
| Total Research Experience | : | |
| Area of Specialization | : | CRIMINAL LAW |
| | | |

8. 9. Academic Qualification

| UG | LL.B. |
|-----------|------------------|
| PG | LL.M. |
| Ph.D. | 2022 |
| PDF | |
| Any Other | NET/JRF DEC-2014 |

10. Administrative

1.

2.

3.

4. 5.

6.

7.

- (A) Presently working as member of IQAC.
- (B) Formerly worked as Nodal Officer of Mission Shakti Programme at Faculty of Law.
- (C) Formerly worked as chair person BUSHU in Sports Council, DDU Gorakhpur University, Gorakhpur.

11. International/National fellowship/financial support for advance studies/research

| S. | Name of the fellowship/ financial support | Year of | National/Internati | Awarding |
|-----|---|----------|--------------------|----------|
| No. | | Award | onal | Agency |
| 1 | JUNIOR RESEARCH FELLOWSHIP (JRF) | DEC 2014 | NATIONAL | UGC |

12. International/National award/recognition for academics

| S. No. | Name of the award/recognition | Year of Award | Title of the innovation | National/ International | Awarding Agency |
|-----------|-------------------------------|------------------|-------------------------|----------------------------|--------------------|
| 1 | | | | | |

Responsibility-



13. Extension activity participation

| S. No. | Name of activity | Year |
|-----------|------------------|------|
| | | |

If any award/recognition received-

| S. | Name of | Name of the award/recognition | Year of | National/ | Awarding |
|-----|----------|-------------------------------|---------|---------------|----------|
| No. | activity | | Award | International | Agency |
| | | | | | |

14. Ph.D. supervised

| S. No. | Name of the Ph.D. scholar | Title of the thesis | Year of registration of the scholar | Year of award of Ph.D. |
|-----------|------------------------------|---------------------|---|---------------------------|
| | | | | |

15. Research/Review Papers published

| | | | | | | | e recognition nent of the Jou | |
|-----------|---|-----------------------------------|-----------------------------|------------------------|----------------|---|---|---|
| S. No. | Title of paper | Name of the author/s | Name of journal | Year of publication | ISSN number | Link to websiteof the Journal | Link to article/pap er /abstract ofthe article | Is it listedin UGC Care list/Scopu s/Web of Science /other, mention |
| 1 | HONOUR KILLING : A SOCIAL STUDY | ALOK KUMAR | RESEARCH INSPRIATIO N | JUNE- 2016 | 2455- 443X | <u>www.re</u> <u>searchi</u> <u>nspirati</u> <u>on.com</u> | <u>www.rese</u> <u>ar</u> <u>chinspirat</u> <u>ion.com</u> | Peer Reviewed& Opened Access Indexed |
| 2 | RIGHT TO FOOD AS A BASIC HUMAN RIGHT : AN APPRAISA L | ALOK KUMAR | ADHIKAR | JAN-2018 | 2231- 2552 | | | An Internati onal Refereed & Peer- Revived Research Journal |
| 3 | Legal Protection of Right to Food in India | ALOK KUMAR & T.N. MISHRA | VIMARSH | SEP-2020 | 0976- 0849 | | | AN INTERDI SIPLINARY JOURNAL |
| 4 | RIGHT TO FOOD IN INDIA : IS ZERO HUNGER ACHIEVAB LE? | ALOK KUMAR | SHODH SARITA | MARCH- 2021 | 2348- 2397 | | | PEER REVIWE D REFEREED RESEAR CH JOURNA L |

| 5 | THE PROMOTION AND PROTECTIO N OF THE RIGHTS OF MINORITIES IN INDIA : AN APPRAISAL | ALOK KUMAR | ACCEPTED FOR PUBLICATI ON | | | | | | |
|---|---|---------------|------------------------------------|--|--|--|--|--|--|
|---|---|---------------|------------------------------------|--|--|--|--|--|--|

16. Books and chapters in edited volumes / books published

| S No. | Title of the book | Title of the chapter | National / internation al | Year of publica tion | ISBN number | Affiliating Institute at the time of publication | Name of the publisher |
|----------|----------------------|----------------------------|---------------------------------|----------------------------|----------------|---|-----------------------------|
| | | | | | | | |

17. Papers in national/international conference-proceedings

| S No. | Title of the proceedings of the conference | Name of the conference | National / international | Year of publication | ISBN/ISSN number of the proceeding | Affiliating Institute at the time of publication |
|----------|--|---------------------------|-----------------------------|------------------------|--|--|
| | | | | | | |

18. Professional development Programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes

| S. No. | Year | Title of the professional development Programme | Date and Duration (from – to) |
|--------|------|---|-------------------------------|
| 1 | 2018 | Short Term/Workshop (MOOCs, E-Content Development & open Educational Resources) | 21/09/2018 to 27/09/2018 |
| 2 | 2019 | Orientation Programme | 13/07/2019 to 02/08/2019 |
| 3 | 2021 | Refresher Course | 27/03/2021 to 09/04/2021 |
| 4 | 2021 | HRDC Short Term Course | 21/10/2021 to 27/10/2021 |

19. Research projects sponsored by government agencies

| S. No. | Name of the principal Investigat or | Name of the Research Project | Name of funding agency | Amount/Fund provided | Year of sanction | Duration of the project | Status (Completed/Ong oing) |
|-----------|---|---------------------------------------|------------------------------|-------------------------|---------------------|----------------------------|-----------------------------------|
| | | | | | | | |

20. Research projects sponsored by non-government sources such as industry, corporate houses, international bodies

| S. No. | Name of the principal Investigator | Name of the Research Project | Name of funding agency | Amount/Fun d provided | Year of sanction | Duration of the project | Status (Completed/Ong oing) |
|-----------|--|---------------------------------------|------------------------------|--------------------------|---------------------|----------------------------|-----------------------------------|
| | | | | | | | |

21. Patents filed/granted

| S. No. | Name of the patent filed/granted | Patent Number | Year of filing/award/ publish of patent |
|--------|-------------------------------------|---------------|--|
| | | | |

22. Collaborative activities with other institutions/ research establishments/industry for research and academic development

| Title of the | Name of | f the | Year | of | Duration | Nature of the activity |
|---------------|-----------------|---------|---------------|----|----------|------------------------|
| collaborative | collaborating | agency | collaboration | | | |
| activity | with contact of | letails | | | | |
| | | | | | | |

23. Functional MoUs with institutions/ industries in India and abroad for internship, on-the-job training, project work, student / faculty exchange and collaborative research

| Name of the Organisation/ Institution/ Industry with whom MoU is signed | Year of signing MoU | Duration of MoU | Actual activities under each MOU year wise |
|---|---------------------|-----------------|--|
| | | | |

24. E-content is developed

i. For e-PG-Pathshala, ii. For CEC (Under Graduate), iii. For SWAYAM, iv. For other MOOCs platform, v. For NPTEL/NMEICT/any other Government Initiatives

| Name of the module developed | Platform on which module is developed | Date of launching e content | Link to the relevant document and facility available in the institution | List of the e- content development facility available | Provide link to videos of the media centre and recording facility |
|--------------------------------------|---|-----------------------------------|--|---|--|
| Interpretation of <u>Statute</u> | E-Content | | | | |
| Basic Principle of Interpretation | E-Content | | | | |

| | E-Content | | |
|--|------------------|--|--|
| Golden Rule of Interpretation | L'eontent | | |
| Interpretation of <u>Statute</u> (Mischief Rule) | E-Content | | |
| Interpretation of statute (Review of all three rules of Interpretation) | E-Content | | |
| Interpretation of Statute (Subsidiary rule of Interpretation - Lecture 01) | E-Content | | |
| Interpretation of Statute (Harmonious Construction & ut res magis valeat quam pereat - Lecture 02) | E-Content | | |
| Interpretation of Statute (expressio units est exclusio alterius & contemporanea expositio est fortissima in lege) | E-Content | | |
| External Aids to Interpretation Lecture 01 | E-Content | | |
| External Aids to Interpretation Lecture 02 | E-Content | | |
| External Aids to Interpretation Lecture 03 | E-Content | | |
| External Aids to Interpretation Lecture 04 | E-Content | | |
| External Aids to Interpretation Lecture 05 | E-Content | | |
| Interpretation of Statute (Interpretation of Taxing or Fiscal Statutes) | E-Content | | |
| Interpretation of Statute (Interpretation of | E-Content | | |

| Penal Statutes) | | | |
|--|------------------|--|--|
| Indian Penal Code,1860 (Punishment under IPC, fine, Imprisonment, capital punishment) | E-Content | | |
| Punishments | E-Content | | |
| Enforcement of Human Rights : International, Regional and National Mechanism | E-Content | | |
| <u>ात ाf ा]</u> ा Jd :]ा_k] <u>प</u>] | E-Content | | |
| Vulnerable Groups and Human Right | E-Content | | |
| <u>Vulnerable</u> <u>Groups and</u> <u>Human Righ</u> t | E-Content | | |
| <u>Rights of</u> <u>Children :</u> <u>Vulnerable</u> <u>Groups</u> | E-Content | | |

25. Consultancy and corporate training-

Consultancy

| Name of consultancy project | Consulting/Sponsoring agency with contact details | Year | Revenue generated (amount in rupees) |
|--------------------------------|---|------|---|
| | | | |
| | | | |

Corporate training

| Title of the | Agency seeking | Year | Revenue | Number of |
|----------------------------------|----------------------------------|------|------------------------------------|-----------|
| corporate training program | training with contact details | | generated (amount in rupees) | trainees |
| | | | | |
| | | | | |

26. Details of Conference/Seminar attended -

| Amount of |
|-----------|
| support |
| (in INR) |
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 $27. \, {\rm Any \ other \ information:}$