



DEEN DAYAL UPADHYAYA GORAKHPUR UNIVERSITY

(ACCREDITED A++ BY NAAC)

Admission Brochure (M.Ed.)

ACADEMIC SESSION: 2024-25



[Admission Portal](#)



[Civil Lines, Gorakhpur \(U.P.\) - 273009 \[INDIA\]](#)



M.Ed. ADMISSION INFORMATION BROCHURE





EMBLEM

The University emblem consisting of two concentric circles, with the inner circle divided into two halves, one half showing the rising sun the other depicting the waters and a hundred petalled lotus emanating there from symbolises the biunity of knowledge and action, whole and part and time eternity. The Rigvedic hymn in the space between the upper circumferences of the two circles is a prayer to all powers auspicious, and an invocation of all intentions noble, all actions good and all wisdom serene.

The circle, the sun, the waters and the lotus in the emblem are all archetypes of wholeness. The mandala is a familiar motive of Indian art and iconography. The vedic supernal sun and the surface of the mythic lotus are circular in shape (mandalakara).

The supernal sun is verily the Person (Purusha) the Divine Being, the all-whole, divided into four part, one representing the three worlds of earth. sky and space (bhutani) and the remaining three, that is the major part representing Heaven and Immortality (amritam divi). It is this all-whole (akhanda mandalakaram) that the part (ams'a), that is man, perennially craves to unite with, through right knowledge and right action (Karatub).

The vedic hymn then expresses nothing more nor less than the universal human yearning for right knowledge, right intentions and right action (bhadrah kratavo) to come to him from all cosmic and supra cosmic corners. And it is this ideal of right intention that they seek to inculcate among their alumni.

The lotus is again the seat and seed-bed, in Indian mythology, of the goddess of knowledge (saraswati). The waters are the ultimate source from which all manifestations proceed and are appropriately depicted in myth and art as the residue(shesha), the irreducible unknown and unshown to which everything known and shown can be reduced. The residue (shesha) is analogically the non-residual (ashesha), the endless whole(ananta).

The traditional art motifs reproduced in the emblem only intend to express and reinforce the symbolism of the vedic hymn which our founding fathers had rightly selected as our motto.

- Vishwambhar Nath Tripathi

आनंदीबेन पटेल
राज्यपाल, उत्तर प्रदेश



राज भवन
लखनऊ - 226 027

21 मार्च, 2024

सन्देश

यह अत्यन्त प्रसन्नता का विषय है कि दीनदयाल उपाध्याय गोरखपुर विश्वविद्यालय, गोरखपुर द्वारा शैक्षणिक सत्र 2024-25 हेतु एक विवरणिका का प्रकाशन किया जा रहा है।

मुझे आशा है कि विश्वविद्यालय की प्रवेश विवरणिका के रूप में यह महत्वपूर्ण दस्तावेज विद्यार्थियों को उनकी रूचि एवं योग्यता के अनुसार पाठ्यक्रम चयन करने में सहायक होगी।

विवरणिका के सफल प्रकाशन के लिये मैं अपनी हार्दिक शुभकामनाएं प्रेषित करती हूँ।

आनंदीबेन
(आनंदीबेन पटेल)



MESSAGE

I welcome you all on the occasion of the commencement of the admission process for the session 2024-25 at Deendayal Upadhyaya Gorakhpur University, Gorakhpur.

The university, continuously moving towards excellence since its inception, has earned a great reputation at the national and international level due to its invaluable treasure of excellent teachers, hardworking officers, employees and extremely talented students.

The university has also had the good fortune of seeing many of its teachers being felicitated with many honours including Padma Samman and Shanti Swarup Bhatnagar Award. Many teachers and students here have adorned high academic, literary, scientific and political positions in the country.

Being rated as the highest A++ category institution by the National Assessment and Accreditation Council (NAAC), the university has made its place in various prestigious ranking lists at the global level. The university has also recently been selected for the PM - Usha Yojana for conducting quality research.

We are moving ahead as an excellent educational institution that, in line with the objectives of the National Education Policy 2020, by enabling our students to explore their talents in cultural, social and sports fields also along with their studies, research and innovation.

I invite you to join us on this journey to achieve this goal.

With Best Wishes,

Prof. Poonam Tandon
Vice Chancellor

ABOUT US

Deen Dayal Upadhyaya Gorakhpur University, founded in 1957, is the first university in Uttar Pradesh to emerge as a leading higher-studies centre after Independence. It has earned an A++ accreditation from NAAC for its relentless pursuit of its motto, "Let the noble thoughts come to us from all directions," which reflects its openness to diverse perspectives, cultures, and values in its academic and organizational spheres.

The university bears the name of the eminent political philosopher, Pandit Deen Dayal Upadhyaya. It is situated in Gorakhpur, where it draws inspiration from the spiritual, philosophical, patriotic, and philanthropic heritage of Gautam Buddha, Sant Kabir, Guru Gorakshnath, Bismil, Hanuman Prasad Poddar, and the world-famous Gita Press.

The university spans 190.96 acres and comprises of eight faculties with forty departments that have been instrumental in providing holistic education to the people of Eastern Uttar Pradesh, Western Bihar, and Nepal since its inception. As a residential-cum-affiliating State University with academic jurisdiction over three districts of Eastern Uttar Pradesh, it boasts of a rich academic legacy, distinguished alumni, competent, qualified, and committed faculty members, transparent and efficient administrative system, ample career growth opportunities, advanced research facilities, and a lively and secure campus.

The university has more than 12,000 enrolled students, of whom more than 50% are women. It has successfully implemented a range of innovative schemes and programs to impart holistic education to its students.

The university is renowned nationwide for its quality research, outstanding teaching and learning processes, national and international awards, sports activities and achievements, involvement in outreach and extension activities, strong student support system, placements in reputed government and private organizations, and transparent and effective governance.

The university is furnished with facilities such as an automated Central Library, ICT-enabled classrooms, state-of-the-art laboratories, an Incubation centre, Health Centre, separate hostels for men and women, facilities for sports and games, an environment-friendly campus, a gender-sensitive environment, and a ragging-free atmosphere.

The university aims to excel as a University of Excellence in the near future by blending value-based ethical education with modern scientific education and advancing on the path of academic progress, contributing to the social, economic, political, cultural, and educational development of the region.

VISION

To be an institution of academic excellence, generate knowledge through research by integrating local wisdom with global expertise, nurture talent and promote intellectual growth in keeping with the University motto of "आ नो भद्राः क्रतवो यन्तु विश्वतः" (Let noble thoughts come to me from all directions) and serve humanity with a commitment towards social, economic, cultural and spiritual development of society and the nation.

MISSION

- To provide the students with an academically congenial and safe environment conducive to their holistic development.
- To achieve and ensure intellectual excellence through effective teaching, latest research and relevant co-curricular activities.
- To equip the students with academic and professional skills, ethical values and leadership qualities to enable them to contribute towards social, regional and national development.
- To sensitize the University fraternity to the needs of the region through knowledge-transfer and outreach programmes.
- To strive towards the optimum use of available resources in making the campus sustainable, clean, green and eco-friendly.
- To promote the principles of social, cultural and religious co-existence among the students, faculty members, administrative officers and ministerial staff of the University.



M.Ed. Admission Test: 2024

Online Application Fee (Non Refundable):

A. For candidates of General and Other Backward Categories	Rs. 1200.00
B. For candidates of SC and ST categories	Rs. 800.00

ELIGIBILITY AT A GLANCE

1. Minimum aggregated 50% marks or equivalent grade is required in any one of the following examinations for the applicants:

- B. Ed.
- L.T.
- B.A.B.E.d. (Integrated)
- B.Sc.B.Ed. (Integrated)
- B.El.Ed.
- Graduation with D.El.Ed

NOTE: This minimum percentage shall be relaxed by 5% incase of OBC, SC, ST, and DIVYANG (Physically Handicapped) applicants.

2. Aggregate percentage (theory+practical) of following degrees and diploma shall be entered on application form;

- B.Ed.
- L.T.
- B.A.B.E.d. (Integrated)
- B.Sc.B.Ed. (Integrated)
- B.El.Ed.
- Only D.El.Ed. (Not Graduaton)

3. Candidates appearing in qualifying examination are not allowed to appear in M.Ed. Entrance Test.

4. Unlimited gap is allowed between qualifying examination and attempt to M.Ed.

IMPORTANT DIRECTIONS

1. Last date for online application is 31st May, 2024.
2. Candidates have to fill up online application form on University website www.ddugu.ac.in
3. Candidates should keep safe with them the registration number of the application form, email Id, mobile number and one downloaded copy of filled in application form.
4. Certificates (like Physically Handicapped, dependent of Freedom Fighters, Ex-Army Personnel and Soldiers etc.) shall be verified with originals at the time of admission in the program.
5. Candidates shall be eligible for only one vertical reservation. University shall be entitled to reduce to single vertical reservation in case the candidate has applied for more than one vertical reservation.
6. University reserves full right to cancel the candidature, entrance examination/and admission of the candidate who has claimed/ availed any benefit of weightage, on the basis of forged certificates.
7. While filling up application form candidates should take absolute caution in selecting reservation category for themselves. There shall be no provision of change in this regard.
8. Result of the Admission Test declared by the University shall be final. There is no provision of revaluation or scrutiny.
9. University reserves the right to refuse admission to some candidate without giving any reason and change or revise the rules of admission, at any time.



ELIGIBILITY FOR ADMISSION

1. Only those candidates are eligible to appear in M. Ed. Entrance Test- 2024 who have achieved aggregated (marks of theory + practical) minimum 50% marks in B.Ed. or equivalent degree from any recognized university or equivalent institute. OBC/ SC/ ST and Physically Handicapped (Divyang) candidates are required to achieve aggregated (marks of theory + practical) minimum 45% marks in B.Ed. or equivalent degree. It shall be binding for the candidates to produce the proof of minimum eligibility otherwise; candidate shall not be authorized to get admission.
2. Only those candidates can appear in M. Ed. entrance examination-2024 who have qualified B.Ed. or equivalent examinations. Candidates appearing in qualifying examination are not allowed to appear in M.Ed. Entrance Test.

NOTE: Again, candidates should start the process of filling up the application only after confirming their eligibility. Not-eligible candidates, in any case, shall not be allowed to appear in the test. Such admission shall stand cancelled in case they get admission in the programme.

WEIGHTAGE

Weightage marks to the candidates of following categories shall be given only after they produce required certificate/s to the admission committee issued from competent authority. Total weightage marks shall not exceed to 07 percent (total 28 marks) of total marks of Entrance Examination, in any case.

A. To the candidates participating in National Level or State Level or Inter- University or Inter Collegiate Games and Sports Competitions;

1	On winning First Position by the candidate in the individual items	15 Marks
	On winning Second Position by the candidate in the individual items	10 Marks
	On winning Third Position by the candidate in the individual items	05 Marks

OR

2	Member of Over All Winner or Champion Team, in team items	15 Marks
	Member of Over All Runner up Team, in team items	10 Marks
	Member of the participating team	05 Marks
OR		
3	On being member of Over All Winner (Champion) Team in team items or winning First Position in individual items in Inter-collegiate Games and Sports Tournament or Games and/or Sports Competition organized by a university	10 Marks

NOTE:

1. Benefit of only one of the items appropriated under 1, 2 and 3 (under- A) is applicable. That is, if a candidate has participated in more than one items, the benefit of only one achievement is payable to the candidate.
2. In the context of national or state level sports competition, only the certificate issued by the Sports Department of the Government will be valid.
3. In the context of inter-university and inter-collegiate competitions, certificate/s issued by the Department of Sports of Governance or signed/issued by the Vice-Chancellor of the host university will be valid.



B. To the candidates participating in NCC or NSS at University/college level;

- | | |
|---|-----------------|
| 1. Male candidate with "C" certificate or female candidate with "G-2" certificate in National Cadet Corps | 15 Marks |
| OR | |
| 2. Male candidate with "B" certificate or female candidate with "G-1" certificate in National Cadet Corps | 10 Marks |
| OR | |
| 3. Candidates participating in 240 hours of service and two or more special camps under the National Service Scheme | 15 Marks |
| OR | |
| 4. Candidates participating in 240 hours of service and one special camp under the National Service Scheme | 10 Marks |
| OR | |
| 5. Candidates serving 240 hours under National Service Scheme | 05 Marks |
| OR | |
| 6. National Scouts & Guides or Rovers/Rangers President Award winning candidates | 15 Marks |
| OR | |
| 7. Candidate with Governor's Award of Scouts and Guides or NIPUND Certificate of Rovers/Rangers | 10 Marks |
| OR | |
| 8. Scouts & Guides GURUPAD/TRITEEYSOPAN Training or Candidates with PRAVEEN Certificate in Rovers/Rangers | 05 Marks |

NOTE:

1. Benefit of only one of the items appropriated under 1 to 8 (under-B) is 'B' is applicable.
2. National Cadet Corps certificates issued by competent authority shall be considered.
3. National Service Scheme Certificates issued by the University and countersigned by the Vice-Chancellor shall be considered.

C Those candidates who themselves are working and in-service Government Defense Personnel's or are related as son, unmarried daughter, husband, wife to the working or VSAINYIKRUT/ or handicapped or LAAPATA or deceased defense personnel's.

15 Marks

D Those candidates who are working in Police/PAC/BSF/ITBP/CRPF/Home Guards or are related as son or unmarried daughter to these in-service or retired or handicapped or deceased during their service. (Home Guards certificate counter signed by SSP/ SP and others certificates issued by the official not less than the rank of Senior Superintendent of Police shall be considered).

15 Marks

E Those female candidates who are widow/ divorcee/abandoned are required to produce legal certificate issued by competent authority essentially prior to the last date of filling up the form for Admission Test.

15 Marks

NOTE:

1. No provisional certificates, in any condition, shall be considered at the time of admission.
2. Weightage certificate shall be verified with the certificates of minimum educational qualifications, at the time of admission. Weightage shall not be given in case the candidate fails to produce proper certificate/s.
3. Weightage certificate shall be accepted only if they have been issued prior to the last date of filling up the application for the Admission Test.

F. The redeemable weightage of 2% of maximum marks of the entrance test will be provided to the female candidates.

NOTE: Not more than two of the weightage criteria can be added. Not more than 7 percent weightage will be applicable to a candidate on the basis of any two of the above criteria.

RESERVATION: Vertical and horizontal reservation in admissions in educational institutions of Uttar Pradesh shall be as follows:

A. VERTICAL RESERVATION

To get the benefit of reservation, candidates will have to produce the latest certificate issued by the competent authority at the time of admission; otherwise claims on reservation may be rejected. Candidates belonging to Other Backward Classes should produce their latest Caste Certificate issued by the competent authority which clearly mentions that they do not fall under the Creamy Layer as per the State Government's latest provisions.

1	Scheduled Caste	21Percent
2	Scheduled Tribes	02Percent
3	Other Backward Caste (Candidates covered in Creamy Layer are not eligible)	27Percent
4	Economically Weaker Section (EWS)	10Percent

NOTE:

1. In the light of provisions of reservation for EWS category candidates in UP Combined B.Ed. Entrance Test and Counselling- 2020, 10 percent of total of seats are reserved for candidates of EWS category.

2. Seats thus reserved for EWS category candidates shall remain vacant in case eligible candidates of EWS category are not available for admission in the programme.

3. In case of unavailability of Scheduled Tribe category candidates, thus vacated seats shall be filled up by eligible candidates of Scheduled Caste category.



B. HORIZONTAL RESERVATION

A.	For dependents of Freedom Fighters	02 Percent Seats
B.	For the son and daughters of those retired or handicapped or deceased in war Military/Air Force/ Navy personnels who are residents of UP or are serving in Military/Air Force/Navy in Uttar Pradesh.	05 Percent Seats
C.	For Divyang or Handicapped candidates	05 Percent Seats

Certificates issued only by competent authorities as given below in table shall be accepted for admission at the time of counselling;

SN	Certificate	Competent Issuing Officer
A	Caste Certificate (for SC, ST and OBC candidates)	DM/ADM/Tahsildar/ Magistrate
B	Divyang Certificate	Chief Medical Officer
C	Certificate of Dependents of Freedom Fighters	District Magistrate
D	Defence certificate	District Soldier Welfare Board

1. Only permanent domiciles of Uttar Pradesh are eligible to avail the reservation under SC, ST and OBC categories. Reservation certificates must be on the proper format as decided by government and issued by competent authority. These certificates issued in the name of father of the candidate are valid.

2. It is compulsory for the OBC candidates that their caste certificates must clearly state about their not being covered under the creamy layer. This certificate shall be accepted only if it is issued as per the caste of father of the candidate.

3. Admissions under Divyang category shall be done only on recommendation of the Medical Committee constituted by the University. Divyang certificate issued by Chief Medical Officer must clearly state that the candidate is neither stammering nor is unfit for becoming a teacher due to some problem with his/her ears and eyes.

4. Relation of the candidate with honourable Freedom Fighter must be clearly stated in the certificates of dependents of freedom fighters. (Only those certificates of Dependents of Freedom Fighters shall be acceptable which clearly state Memo and Reference Number of the certificate).
5. Reservation in admission to the Divyang candidates, dependents of freedom fighters and Defence personnels and their wards shall proportionately be given under their respective general or reserved categories.
6. In case of non-availability of the candidates of Scheduled Tribe Category the seats, thus remained vacant, shall be filledup by the candidates of Scheduled Caste category.
7. The seats under Horizontal Reservation for which suitable candidates are not available shall be filledup by general candidates of concerned caste category.
8. Benefits of the reservation shall not be allowed in case of candidate's inability to produce proper certificate for reservation or in case of producing such certificate issued by not competent authority or in case of producing incomplete certificate/s. Such candidates shall be considered for admission in (Open Category) General Category as per the rules of merit.
9. As per notification order of Government of Uttar Pradesh, Higher Education Section-2, Number: 1191/ 70-2-2010 (58) /79 date: 11June, 2020 there is no provision of reservation (other then that of EWS applicants) in the admissions in self-financed colleges.
10. Other State candidates shall be given admission maximum up to 5% of total open seats. All other rules and regulations for admission in M.Ed. shall be applicable as decided earlier. Other state candidates are eligible for admission only on basis of their merit for general/ open category seats.
- 11.. Only those candidates shall be considered as Other State candidates who are domiciles of other than Uttar Pradesh and have completed their eligibility or equivalent degree from the state other than Uttar Pradesh.

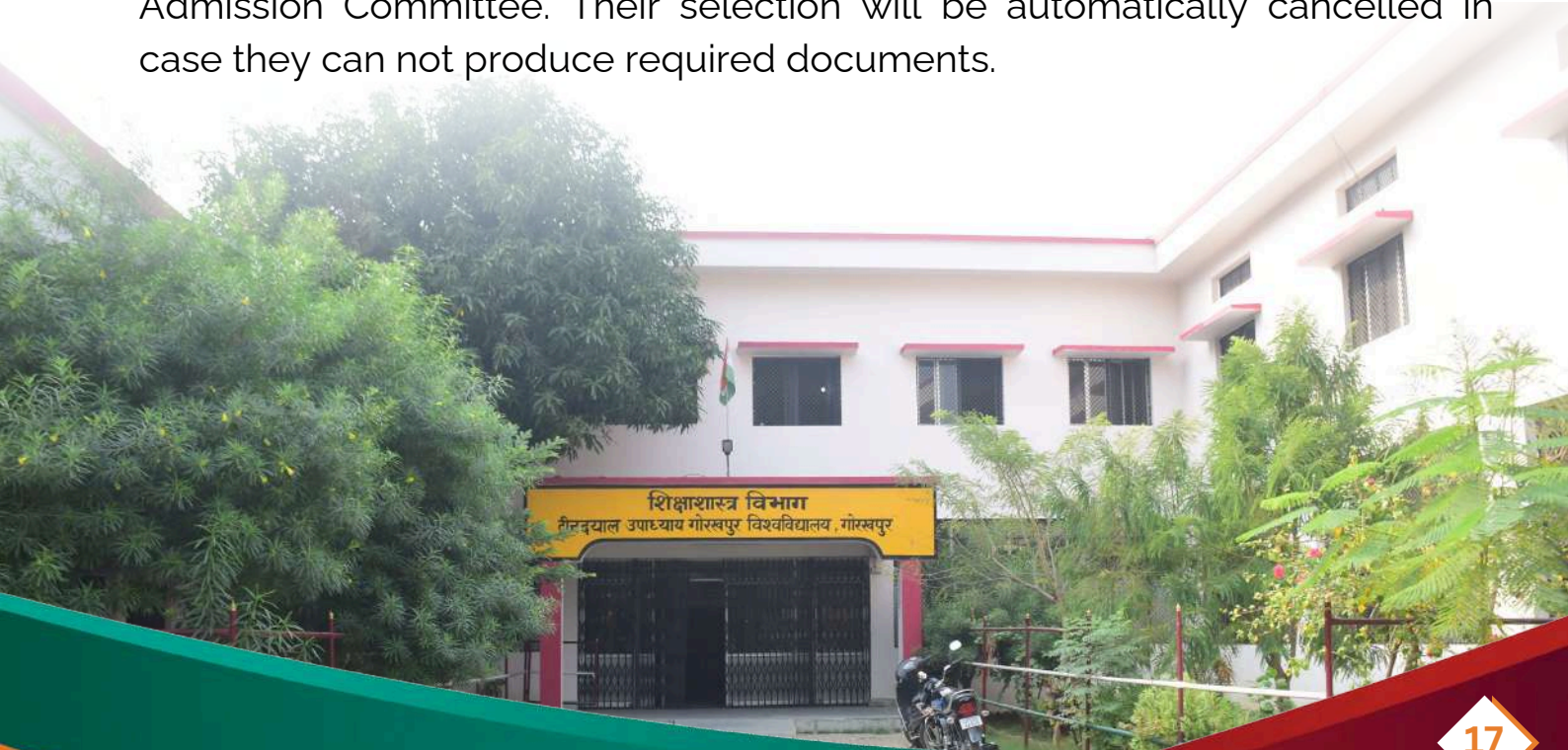
SYLLABUS

1. Admission test may be organized at different centers in Gorakhpur.
2. There shall be two papers in M.Ed. Entrance Test. Each paper shall be of 2 hours duration. Each paper shall contain 100 questions of 2 marks each (200 marks). Thus, M.Ed. Entrance Test shall be of total 400 marks.
3. Questions of M.Ed. Entrance Test shall be of objective nature and of four alternatives multiple choice types. Candidates shall have to mark their responses on OMR sheets.
4. There shall not be negative marking in M.Ed. admission test.
5. First paper of M.Ed. Entrance Test shall comprise of question of Hindi Language, English Language and General Knowledge. Vocabulary, grammar, expression and comprehension abilities shall be tested under languages. Items from Indian Polity, Indian Constitution, Indian Economic System, Struggle for independence of India, General Science, National and International Current affairs and Games and Sports will be included in General Knowledge.
6. Second paper shall be based on the core theory courses/papers of CBCS Syllabus of B.Ed. Programme of DDU Gorakhpur University.
7. All questions except those of Hindi and English languages shall we both in Hindi and English.



GENERAL INSTRUCTIONS AND SELECTION

1. Applicants who qualify the Entrance Examination and fulfill minimum required eligibility criteria will have to participate in online counselling for admission.
2. Candidates will have to pay counselling fee for counselling as decided by the University.
3. Admission shall be given according to their rank/ merit which is prepared on the basis of marks obtained in the Entrance Examination, weightage marks and availability of the seats in conformity with the rules of reservation.
4. List of the provisionally qualified applicants will be made available on the website of the University as well as on the notice board of the concerned Faculty/Department.
5. Thereafter, applicants will have to appear before the Faculty/Departmental Admission Committee with all their original documents. The concerned officials, then, will complete the admission process.
6. At the time of admission, the applicant himself/herself will have to produce all the original documents (Mark Sheets, Caste Certificate, Weightage Certificate/Ex. Serviceman/Dependent of Freedom Fighter/handicapped Certificate, Transfer Certificate, latest Character Certificate issued by the last institution where he/she has received education, EWS Certificate etc. together with one set of self attested photocopies of these before the Admission Committee. Their selection will be automatically cancelled in case they can not produce required documents.



PROCEDURE OF ADMISSION

After declaration of result/s of Entrance test/s of the Programme/s the process of provisional admission of merit based qualified candidates shall be completed under steps as given below;

- Candidates are required to present in person for admission before Departmental Admission Committee/s with all required certificates of eligibility, reservation, weightage etc in Original as well as attested xerox copies of the same.
- Admissions shall be given to the eligible candidates on the basis of merit and availability of seats in the programme.
- Candidates are required to submit admission fee within the time period as directed by concerned departmental admission committee. In case of any problem regarding fee submission, candidates should immediately contact the admission committee and ensure timely fee submission.
- After the submission of admission fee, the candidates are required to get themselves registered in the department/s within the time period as directed by concerned departmental admission committee.
- Students are now required to follow the directions of the department/s as given from time to time.

AVAILABILITY OF SEATS

Name of institute/college	Number of seats	Nature
Department of Education, DDU Gorakhpur University, Gorakhpur	50(+5 for EWS)	Aided
Chandrakanti Ramawati Devi Arya Mahila PG College, Gorakhpur	50(+5 for EWS)	Self-Financed
Digvijaynath LT College, Gorakhpur	50(+5 for EWS)	Self-Financed



VICE CHANCELLOR
Prof. Poonam Tandon

REGISTRAR
Prof. Shantanu Rastogi

FINANCE OFFICER
Shri S.P. Singh

ADMISSION CELL

DIRECTOR
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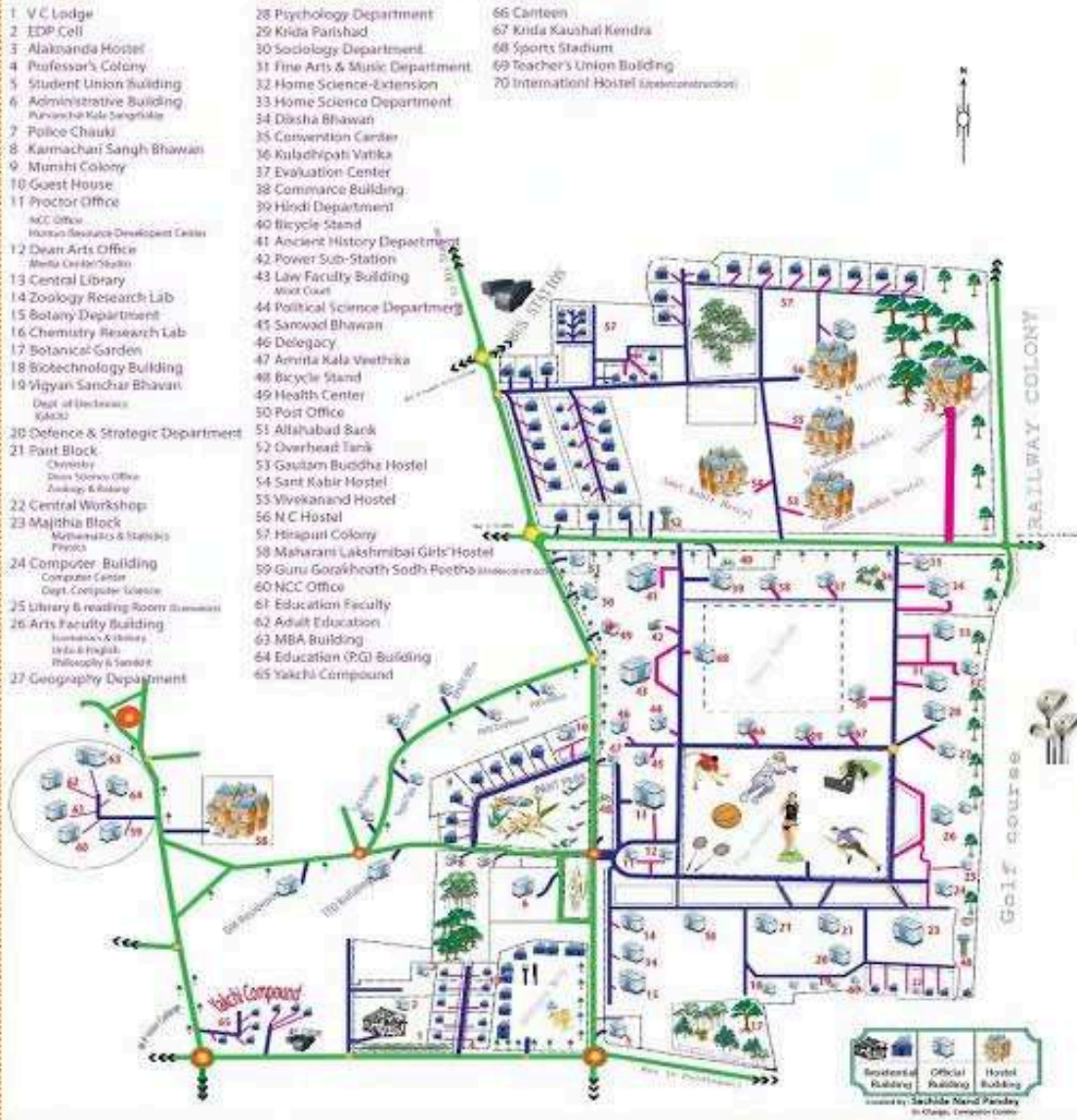
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D.D.U GORAKHPUR UNIVERSITY GORAKHPUR: CAMPUS LAYOUT



SCAN
TO VISIT ADMISSION PORTAL



DEEN DAYAL UPADHYAYA GORAKHPUR UNIVERSITY

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