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Shri Arif Mohd. Khan, Hon'ble Governor, Kerala

Shri K. Rajshekharan, Former Governor, Mizoram

Shri Yogi Adityanath, Hon'ble Chief Minister, Uttar Pradesh

Shri J.P. Nadda, President, Bhartiya Janata Party

Shri Dattatreya Hosbale, Sirkaryawah- RSS

Dr. Krishna Gopal, Sah-Sarkaryawah, RSS, New Delhi

Prof. M. Jagadish Kumar, Chairman, UGC, New Delhi

Shri Ram Madhav, Member,

Central Working Committee (RSS)

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Dr. Sunil Aambekar, Akhil Bhartiya Prachar Pramukh

Dr. Bal Mukund Pandey, Rashtriya Sanghthan Sachiv

Bhartiya Etihad Sankalan Yojana, New Delhi

Shri Sunil V. Deodhar, Rashtriya Mantri,

BJP Andhra Pradesh

Shri Raghunandan Jee, National Organizing Secretary,

Vidyabharati, New Delhi

Dr. Sumer Singh Solanki, Hon'ble Members, Rajya Sabha

Dr. Rakesh Sinha, Hon'ble Members, Rajya Sabha

Prof. Raghvendra Tawar (Padma), Chairman,

ICHR New Delhi

Shri Arun Jee, Sah-Sarkaryawah, RSS, New Delhi

Shri Nand Kumar Jee, National Organizing Secretary,

Pragya Prawah

Shri Ashutosh Bhatnagar,

Jammu-Kashmir Adhyayan Kendra, New Delhi

Prof. Arvind Jamkhedakar, Ex, Chairman

ICHR, New Delhi

Shri Sanjay Shrinet, Chairman, U.P.S.C.

Shri Ashish Chauhan, Rashtriya Sanghthan Mantri, ABVP

Dr. Mallika Nadda Jee, Former Prof.

Shimla University, New Delhi

Dr. Milind Maratha Jee, Purva Rashtriya Adhyaksha, ABVP

Shri Prafulla Akant Jee,

Rashtriya Sah Sanghthan Mantri, ABVP

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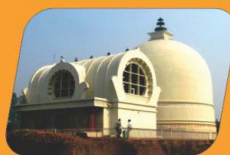
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On the occasion of
106th Birth Anniversary of
Pt. Deen Dayal Upadhyaya

Rashtra Chetna Utsav Vision-2047

Rashtra Chetna Utsav is a resolve for new National awakening. As our nation enters the Amrit Period it has a vision to reclaim the glorious position of "Vishwa Guru" through "Sankalps" as vision-2047

- Rashtra Chetna Utsav

24th-26th September, 2022



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Gorakhpur A bird's eyeview

Gorakhpur is the land of austerity Guru Gorakhnath. The land where Hanuman Prasad Poddar furnished all his noble deeds. Adjacent to the west of Gorakhpur is the land of revolutionary poet and great Saint Kabir in Maghar, in the east of Gorakhpur, Kushinagar is the land of Mahaparinirvana (Salvation) of Lord Buddha who taught the world non-violence and twenty kms again in the east of Kushinagar is the land of the founder and 24th Teerthankar, Mahavir Swami who attained his salvation. Likewise in the neighboring district Deoria is the land of Sage Deoraha Baba and the great educationist Baba Raghav Das. Such is the spiritual and cultural significance of Gorakhpur.

Located at the confluence of Rapti (Achiravati) and Rohin (Rohini), Gorakhpur is an ancient and important cultural center. The city is profusely accommodated with educational, medical, industrial and ancient buildings and heritage. Great periodicals like Swadesh and Kalyan originated here. The epicenter of a publishing knowledge, literary and cultural heritage- Gita Press is located in Gorakhpur. Gorakhnath temple, a center of spirituality, cultural synthesis and yoga, is situated in this very land.

Gorakhpur is a land of social and religious coexistence and equality. If on the one hand there is Jatashankar Gurudwara, on the other hand are Jama Masjid and Imambara. An age old Vishnu mandir near the Asuran chowk and St. Jones Church of British period is located. Ghantaghar, Reids Sahib Dharamshala. Surajkund all are situated here in Gorakhpur. It is the land of sacrifice by Bismil and the land where Premchand penned his literary output.



Deen Dayal Upadhyaya Gorakhpur University

Deen Dayal Upadhyaya Gorakhpur University, Gorakhpur started functioning on September 1, 1957, now functioning with faculties of Arts, Commerce, Law, Science, Agriculture, Engineering and Education started. The academic culture of the University evolved through cross fertilization of diverse traditions of teaching and research. True to our motto depicted in our logo, we have always believed in the free quest for knowledge and have consistently refused to live under like an inbred orthodoxy. Among the present generation of the university teachers there is a distinguished band of scholars who had received national and international accolades and recognition. The efforts and devotion of all those who mooted the idea of the university and saw through its foundation, bringing higher education within easy reach of millions of people in and around Poorvanchal, has being given new shape and meaning to this part of the country. Our road map for future comprises launch of fifty new skilled courses that could enhance employment and entrepreneurial prospects of the people in and around Poorvanchal. We are close to the process of establishing new Centers of Excellence including ambitious plans to promote international cells, sports, research and Incubation Centers with an aim to promote start-ups. DDU Gorakhpur University happens to be the first Residential University in the State of Uttar Pradesh to implement NEP and start the CBCS system at Graduate and Post Graduate level.

Background

In the current global perspective the society is being fed by western ideology. Developing countries and countries that are struck between the duality of Capitalism and Communism imported from west, are now seeking an alternative way for life. The entire world is in a fix and is worried because the Western ideas or thought are based on structural flaws and materialism. They are looking hopefully towards the concept of integral humanism emanated from Indian culture and its proponent Pt. Deen Dayal Upadhyaya. This idea is a carrier of our age old cultural heritage which propounds noble ideas of “Vasudhaiv Kutumbkam” and “Sarve Bhavantu Sukhinah”

Road Ahead

Deen Dayal Upadhyaya Gorakhpur University has maintained a high academic culture since its inception. With the introduction of NEP-2020 Deen Dayal Upadhyaya Gorakhpur University happens to be the first State University to start the implementation of NEP on defined scales. The University has introduced a number of vocational courses with an aim to develop skills in youth of the region. University has also fully implemented the undergraduate & post graduate degree programmes as envisaged in NEP-2020. We have made rapid progress in building up skilled youth as well as considering the global challenges on the nascent minds of the youth, value added programmes like Nath Panth, Philosophy of Deen Dayal Upadhyaya have been introduced compulsorily at the under graduate level.

Presently an orientation can be delivered to directionless society on the basis of this doctrine. Once known as the Golden bird for its prosperity, today our country is wavering in its development journey. Despite being rich in natural resources and human resources and all positivity for development, we have reached to such a dismal situation for our blind imitation of the west. It is our own ingenuity and not any Western ideology that can lighten our path out of this gloom. Integral humanism was the key to our affluence in the old practical usage of times. We can make our country glorious again by a massive adoption on national level of this noble idea. Vision 2047 with Six major Sankalps are urgent need of the hour.



Thematic Sectors

1

Six Sankalps - Vision 2047

Amrit Mahotsav marks the 75th year of India's independence and in the year 2047 century celebrations of nation's illustrious journey will begin. Visualizing Bharat from a developing country to developed country in the year 2047 has been earmarked as Vision@2047 with 'Sankalps' to reach the required destination. Six important Sankalps, which the Seminar aims to address are-

- Go digital, adopt cashless payment
- Go Vocal for Local
- Conserve water
- Say No to single-use plastic
- Don't pollute rivers and seas
- Making India energy-independent

2

Pt. Deen Dayal Upadhyaya's Integral Humanism : A Global Thought for Human Development

Bharat and Bhartiya had to face serious ideological challenges in the post colonial era as a result of tangible and intangible destructions, caused due to combine of geographical and ideological violence of the predators with no natural affinity to the motherland. A guiding philosophy on Bhartiya Ethos was an essential need in the modernist era of dichotomy. To shape a sustainable path, emerged the Philosophy of 'Integral Humanism' of Pandit Deen Dayal Upadhyaya. Ideological contours of Integral Humanism have emanated from the ancient Indian tradition and cultural ethos as philosophical moorings of Integral Humanism were shaped by the essential foundations of Indian society and Dharma.

3

Pt. Deen Dayal Upadhyaya : Rajya and Dharma

The West saw a complete separation of religion and state. However, Deen Dayal jee viewed Dharma not as a religion but as the eternal law that should encompass everything including statecraft. He gave a new definition to democracy based on Dharma. "Dharma is eternal. Therefore, in the definition of democracy, to say that it is a government of the people is not enough; it has to be for the good of the people. Dharma alone can decide. Therefore, a democratic government, 'Jana Rajya', must also be rooted in Dharma, i.e., a 'Dharma Rajya'

4

Pt. Deen Dayal Upadhyaya on Secularism: Facts and Fallacies

But what is dharma which gives to Indian society its distinctive consciousness, and should give to the Indian nation its direction? He clears the ground by first saying what dharma is not. It is not ritualism. It is not a system of rites and ceremonies. It is not to be found necessarily in temple or mosque or church. They are not dharma any more than a school is knowledge. They are a medium, but they are that only-a medium. Dharma is not a sect, nor a philosophical opinion, nor any one spiritual path. In short, dharma is not 'religion'.

Wrongly translated as 'religion', in the next step all the social disorders which religion in the West produced are quickly attached to dharma as well. 'Of the very many damages done to us by English translations, this is one of the greatest',

5

Pt. Deen Dayal Upadhyaya on State, Society & Economy

From these traditional philosophical principles of Indian civilisation he derives the political and economic contents of dharma-rajya. Set forth, with perfect clarity of principle and practical details, he views assurance to each individual for a minimum living standards, which will imply an assured opportunity to every individual of purposeful employment. Taking into account the productive potential of the nation, to develop appropriate technology; to husband the natural resources only to wise extents. Lastly, **no dharma without free education, free healthcare.**